The Liturgical Year 2024-2025

Saint John Orthodox Cathedral • Eagle River, Alaska



SERVICES		FEASTS	FASTS
Nativity of the Mother of God Sep 7, 7:15pm – Great Vespers (Sat) Sep 8, 9:15am – Matins/Divine Liturgy (Sun) Elevation of the Cross	SEP	SEP 1 – BEGINNING OF THE NEW LITURGICAL YEAR (Indiction) Sep 8* - THE NATIVITY OF MOTHER OF GOD (Iv.12) Sep 14* - THE ELEVATION OF THE CROSS (Iv.21)	Fasts Preceding Liturgies: Any day the Liturgy is celebrated in the morning a total fast from all food and drink is kept from midnight until after the Liturgy. For evening Liturgies a total fast should be kept from noon until after the Liturgy. Wednesdays and Fridays
Sep 13, 7:15pm – Great Vespers (Fri) Sep 14, 9:15am – Divine Liturgy (Sat) St. Sergius of Radonezh Sep 25, 12:30pm – Prayers at Chapel (Wed) St. John the Evangelist – (Transfer of Feast to	/OCT	Sep 24 – Martyrs of Alaska (Juvenaly the priest martyr & Peter the Aleut martyr) Sep 25 – St. Sergius of Radonezh Sep 26 – The Falling-asleep of St. John the Evangelist (<i>Transfer of Feast to Sunday, Sep 29</i>) Oct 6 – St. Innocent of Alaska (canonization)	Unless otherwise noted all Wednesdays and Fridays throughout the year are kept as fast days the same as a weekday during Lent. Sep 14 – The Elevation of the Cross This is a strict fast day and no food at all should be eaten until after the evening Liturgy, when a light, fasting meal is permitted. Oil and wine are permitted. (Note: When this Feast falls on Saturday or Sunday it is
Entrance of the Mother of God Nov 20, 6:15pm – Vesperal Divine Liturgy (Wed) Thanksgiving Services Nov 27, 7:15pm – Akathist of Thanksgiving (Wed)	NO	Nov 2 – Commemoration of St. Raphael of Brooklyn (Sat. before Nov. 8) Nov. 10 – St. Olga of Alaska Nov. 14 – Philip the Apostle / Gregory Palamas Nov 21* - THE ENTRANCE OF THE MOTHER OF GOD	still a fast day kept in the same way as any Saturday or Sunday in Lent.) Nov 15 – Dec 24 – Advent Fast This fast is kept the same as Great Lent, except that fish, wine and oil may be eaten up to Dec. 20. On Dec. 20 begins the special "holy week" preceding Christmas when the fast should be strictened. (Although this fast traditionally begins on Nov 15, 40 days before Christmas, it is
Nov 28, 9:15am – Te Deum at Chapel (Thu) Advent Services	▼	INTO THE TEMPLE (Iv.25) Nov. 25 – St. Catherine the Great Martyr Nov. 30 – Andrew the First-Called Apostle	pastorally suggested that it may be kept most seriously beginning Dec. 1, when the liturgical texts for Advent begin to appear.)
Dec 6, 7:15pm – Great Vespers for St. Nicholas (Fri) Dec 13, 6:15pm – Akathist for St. Herman (Fri) Dec 20, 7:15pm – Great Vespers for St. Ignatius (Fri) Christmas Services Dec 24, "Royal Hours" (Tue) Dec 24, 6:15pm – Vesperal Liturgy of St. Basil (Tue) Dec 25, 9:15am – Matins/Liturgy of St. John (Wed)	DEC	Dec 4 – St. Barbara Dec 6 – St. Nicholas the Wonderworker of Myra Dec 13 – St. Herman of Alaska Dec 20 – St. Ignatius of Antioch Dec 20-24 – Forefeast of Christmas Dec 25* - CHRISTMAS: The Nativity of Our Lord Jesus Christ	Dec 24 – Christmas Eve This is a fast day, and no food at all should be eaten until after the evening Liturgy, when a light, fasting meal is permitted. (Note: When Christmas Eve falls on Saturday or Sunday it is not a strict fast day, but is kept as any weekday in Advent.) Dec 25 – Jan 4 – The Christmas Season No fasting.
Epiphany Services Jan 3 "Royal Hours" (Fri) Jan 5, 7:15pm – Great Vespers (Sun) Jan 6, 6:15pm – Great Blessing of Water and Divine Liturgy (Mon)	JAN	Jan 1 – Circumcision of Our Lord Jesus Christ; St. Basil the Great Jan 2-5 – Forefeast of Epiphany Jan 6* - EPIPHANY OF OUR LORD JESUS CHRIST (Iv. 14) Jan 26 – Zacchaeus Sunday – 5 weeks before Lent	Jan 5 — Eve of Epiphany This is a fast day, and no food at all should be eaten until after the evening service, when a light, fasting meal is permitted. (Note: When Epiphany Eve falls on Saturday or Sunday it is not a strict fast day, but is kept as any weekday in Advent.)
The Meeting of Our Lord Feb 1, 7:15pm – Great Vespers (Sat) Feb 2, 9:15am – Matins / Divine Liturgy (Sun) Saturday of Souls Feb 21, 7:15pm – Vespers (Fri) Feb 22, 9:15am – Divine Liturgy (Sat)	FEB	Feb 2* - THE PRESENTATION OF OUR LORD JESUS CHRIST IN THE TEMPLE (Iv 9, or Friday before Souls Saturday, whichever is first) Feb 9 - Sunday of the Publican and the Pharisee - 3 weeks before Lent Feb 16 - Sunday of the Prodigal Son - 2 weeks before Lent Feb 22* - Saturday of Souls, Commemoration of the Departed - Saturday before "Meatfare" Feb 23 - Sunday of the Last Judgment ("Meatfare") - 1 week before Lent begins	Feb 10-15 – The Week following the Sunday of the Publican and the Pharisee No fasting is permitted Feb 24-Mar 2 – "Meatfare Week" Fasting from meat begins. Animal products permitted Wednesday and Friday of this week.
Special Lenten Services Mar 2, 6:15pm – Forgiveness Sunday Vespers Mondays in Lent, TBA Wednesdays in Lent, 6:15pm – Presanctified Liturgy Fridays in Lent, 7:15pm – Akathist to the Mother of God Sundays in Lent, 9:15am – Matins/ Divine Liturgy of St. Basil the Great Special Lenten Services Mar 9 – TBA – Orthodoxy Sunday Vespers	MAR	Feb 27 – Repose of St. Raphael of Brooklyn (commemorated in November) Mar 2 – Forgiveness Sunday ("Cheesefare" Begin Lent) – 7 weeks before Easter, variable between Feb 15 and Mar 20 Mar 9 – Orthodox Sunday (Pan-Orthodox Vespers) – 1st Sunday in Lent Mar 16 – Sunday of St. Gregory Palamas – 2nd Sunday in Lent Mar 23 – Sunday of the Holy Cross – 3rd Sunday in Lent Mar 25* - THE ANNUNCIATION OF THE MOTHER OF GOD (Iv 26) Mar 30 – John of the Ladder – 4th Sunday in Lent	Mar 3 – Apr 14 – Great Lent and Holy Week Fast from meat, animal products, fish, wine and oil; and limit the number of meals and amount eaten. Monday, Tuesday and Thursday in the 1 st week are strict fast days, which traditionally means a total abstention from all foods. (Some attempt should be made to keep these days somehow more strictly.) Wednesday and Fridays a total fast should be kept from noon on, with an evening meal after the Presanctified Liturgy. (If no Presanctified Liturgy is celebrated on Friday, then the fast from noon on would not apply.) Saturdays and Sundays during Lent oil and wine are permitted and the number of meals is not as strictly limited.
The Annunciation Mar 24, 7:15pm – Great Vespers (Mon) Mar 25 6:15pm – Vesperal Divine Liturgy (Tue)			Mar 25 Annunciation Fish, wine and oil are permitted.
Lazarus Saturday Apr 11, 7:15pm — Compline (Fri) Apr 12, 9:15am — Divine Liturgy of St. John (Sat) Palm Sunday Apr 12, 7:15pm — Great Vespers Apr 13, 9:15am — Matins/Divine Liturgy of St. John Apr Week Services See Special Holy Week Schedule PASCHA / EASTER Apr 20, 4:30am — Rush Procession, Matins, and Divine Liturgy Apr 20. 3:15pm — Agape Vespers	APR	April 5 – Fifth Saturday in Lent, Akathist Hymn to the Mother of God Apr 6 – Sunday of St. Mary of Egypt – 5th Sunday in Lent Apr 12* – Lazarus Saturday-Saturday before Palm Sunday Apr 13* - PALM SUNDAY: Entry of Our Lord into Jerusalem – Sunday before Easter Apr 14-19* Holy Week – Week between Palm Sunday and Easter Apr 20* - PASCHA / EASTER: Resurrection of Our Lord – Variable between Apr 4 and May 8 Apr 21-26 – Bright Week – Week following Easter Apr 27 – St. Thomas – 1st Sunday after Pascha Apr 30 – St. James, the son of Zebedee and brother of St. John the Evangelist	Apr 21-26 – Bright Week (& Paschal Season) During the Pascha season fasting is not required from Easter to Ascension. During the rest of the season from Ascension to Pentecost wine and oil are permitted on Wednesdays and Fridays.
Feast of St. John the Evangelist May 8 (Thu) TBA) The Ascension of Our Lord May 28, 6:15pm – Vesperal Divine Liturgy (Wed)	MAY	May 4 – Myrrhbearers – 2 nd Sunday after Pascha May 7 – St. Alexis of Wilkes-Barre May 8 – Feast of St. John the Evangelist – Miracle at His Gravesite May 11 – Paralytic – 3 nd Sunday after Pascha May 14 – Mid-Pentecost – Wednesday half-way between Pascha and Pentecost May 18 – Samaritan Woman – 4 th Sunday after Pascha May 25 – Blind Man – 5 th Sunday after Pascha May 29* THE ASCENSION OF OUR LORD – Thursday, 40 days after Pascha / Easter	
Special Pentecost Services Jun 8, 6:15pm – Special Pentecost "Kneeling" Vespers	JU	Jun 1 – Fathers of the First Ecumenical Council – 6 th Sunday after Pascha Jun 7 – Saturday of Souls, Commemoration of the Departed – Saturday before Pentecost Jun 8 - PENTECOST: The Descent of the Holy Spirit – 50 days after Pascha / Easter	Jun 9-14 – Pentecost Week No fasting.
Ss. Peter and Paul Jun 28, 7:15pm – Great Vespers (Sat) Jun 29, 9:15am – Matins/Liturgy (Sun)	Z	Jun 9-14 – Pentecost Week – Week following Pentecost, no fasting Jun 15 – All Saints Sunday – I st Sunday after Pentecost Jun 22 – Saints of North America Sunday – 2 nd Sunday after Pentecost Jun 24 – The Nativity of St. John the Baptist (Iv. 25) Jun 29* – St. Peter and St. Paul (Iv. 30)	The "Apostles' Fast" This fasting season varies in length because it extends from the Monday after All Saints following Pentecost up to the Feast of Saints Peter and Paul on June 29, from which it derives its name.
The Transfiguration August 5, 6:15pm – Vesperal Divine Liturgy The Falling Asleep of the Mother of God Aug 14, 6:15pm – Vesperal Divine Liturgy (Thu) Beheading of St. John the Baptist Aug 28, 7:15pm – Great Vespers (Thu) Aug 29, 6:15pm – Divine Liturgy (Fri)	JUL/AUG	Jul 2 – St. John Maximovitch, Archbishop of Shanghai and San Francisco Jul 18 – St. Elizabeth the New Martyr Jul 26 – St. Yakov Netsvetov, Enlightener & Baptizer of the Native Peoples of Alaska Aug 6* - THE TRANSFIGURATION OF OUR LORD (Iv. 13) Aug 9 – St. Herman of Alaska, Anniversary of Canonization (Pilgrimage to Spruce Island, Aug 7-9) Aug 15* - DORMITION (THE FALLING-ASLEEP OF THE MOTHER OF GOD) (Iv. 23) Aug 29* – The Beheading of St. John the Baptist (Iv. 30)	Aug 1-14 — The "Dormition" Fast This fast is kept the same as Great Lent, except that fish, wine, and oil may be eaten on Aug 6, the Feast of the Transfiguration. Liturgy on the 15th ends the fast. Aug 29 — The Beheading of John the Baptist This day is traditionally kept as a strict fast day in honor and memory of John the Baptist. No food at all should be eaten until after the evening Liturgy, when a light fasting meal is permitted. Oil and wine are permitted. (Note: When this Feast falls on Saturday or Sunday it is still a fast day kept in the same way as any Saturday or Sunday in Lent. Also, in some places it has become the custom not to eat on plates on this day.)